

GUELPH ORGANIC 2019 MAIN LEVEL EXHIBITOR FORM REGISTRATION FOR • SPACES 1 TO 67 (& 10/DAILY GRIND)

DATES SATURDAY, JANUARY 26.....FROM 9.00 AM THRU 5.30 PM
SUNDAY, JANUARY 27.....[NEW]--FROM 10.00 AM THRU 4.00 PM

• **PRICE OF YOUR SPACE [PAID BY OCTOBER 1ST] - FIRST DISCOUNT DATE**

FOR-PROFIT (Oct. 1 postmark: \$625+\$81.25 HST).....\$706.25 (7ft.x7ft.space)

NON-PROFIT (Oct. 1 postmark: \$550+\$71.50 HST).....\$621.50 (7ft.x7ft.space)

• **PRICE OF YOUR SPACE [PAID BY NOVEMBER 9TH] - FINAL PAYMENT DATE**

FOR-PROFIT (Nov. 9 deadline: \$750.00+\$97.50 HST).....\$847.50 (7ft.x7ft.space)

NON-PROFIT (Nov. 9 deadline: \$650.00+\$84.50 HST).....\$734.50 (7ft.x7ft.space)

DAILY GRIND (Nov. 9 deadline: \$300.00+\$39.00 HST).....\$339.00 (6ft.x6ft.space)

Note #1:.....MAIN LEVEL Trade Show space: no new double-space bookings are currently available. If available in future, these will be given to contributors at the **\$2000 SILVER SPONSOR** or greater.

Note #2:.....MAIN LEVEL Friday evening set-up (**only after 7.30 PM please**) with security both Friday & Saturday evening. DAILY GRIND Friday evening set-up (**only after 9.15 pm**). All exhibitors, we can store your booth, materials, foods, in secure room, Fri., January 25, if requested. Prices below include 13% HST TAX/HST#: 882143308.

Note #3:.....Oct. 1 discounts & Nov.9 payment deadlines strictly enforced because of waiting lists. Badges provided for your booth: MAIN LEVEL = 2 badges (Sat./Sun. workshop entry). DAILY GRIND = 1 badge. Helps to I.D. booth staff.

MAIN LEVEL EXHIBITOR REGISTRATION •• PLEASE MAIL/SCAN BACK

Select 1 space from MAP #1 (with 2nd/3rd choices) • Please return this form now.

• Main Level/For-Profit - Oct. 1 postmark - 1 space = \$625 + tax = \$706.25 = ..\$ _____

• Main Level/For-Profit - Nov.9 deadline - 1 space = \$750 + tax = \$847.50 = ..\$ _____

• Main Level/Non-Profit - Oct. 1 postmark - 1 space = \$550 + tax = \$621.50 = ..\$ _____

• Main Level/Non-Profit - Nov.9 deadline - 1 space = \$650 + tax = \$734.50 = ..\$ _____

• Main Level/Daily Grind - Nov. 9 deadline - 1 space = \$300 + tax = \$339.00 = ..\$ _____

• EXTRA exhibitor I.D./workshop badges - (= #) badges @ \$25 + tax = ... x \$28.75 = ..\$ _____

• ORGANIC CONFERENCE SUSTAINING FUND - I am contributing \$_____ (please: + HST) \$_____

TOTAL CDN\$ ENCLOSED: **CDN\$** : \$ _____

(U.S.\$ PAYMENTS - PHONE US FOR EXCHANGE RATE) = TOTAL U.S.\$ ENCLOSED: **U.S.\$** : \$ _____

will pay/register using PAYPAL/STRIPE (VISA/MC/AMEX). Use this Web log-in address: guelph73

**** REMINDER: MAKE CHEQUE PAYABLE TO ORGANIC CONFERENCE - mail to: **Box 116, Collingwood, ON, L9Y 3Z4**

NAME OF COMPANY/GROUP _____

ADDRESS _____

CITY _____ PROVINCE/STATE _____ POSTAL CODE/ZIP _____

PHONE () _____ FAX () _____ CONTACT _____

E-MAIL _____ WEB _____

Table preference/see map: **1st Choice** (#); **2nd Choice** (#); **3rd Choice** (#)

Special requests: Volunteer to assist booth set-up__ ; Other (describe) _____

If electricity needed, give description, equipment, voltage: _____

2019 GUELPH TRADE SHOW ••• MAIN LEVEL ••• SPACES # 1-67 & G1-G10 IN GUELPH U.C. • JAN. 26 & 27 - 2019

Saturday, JANUARY 26 • 9.00 am thru 5.30 pm (runs at the same time as the full day workshops)

Sunday, JANUARY 27 • 10.00 am thru 4.00 pm (runs at the same time as the full day workshops)

FOR-PROFIT SPACE : Oct. 1 postmark - 1 space: \$625 + \$81.25 HST = \$706.25

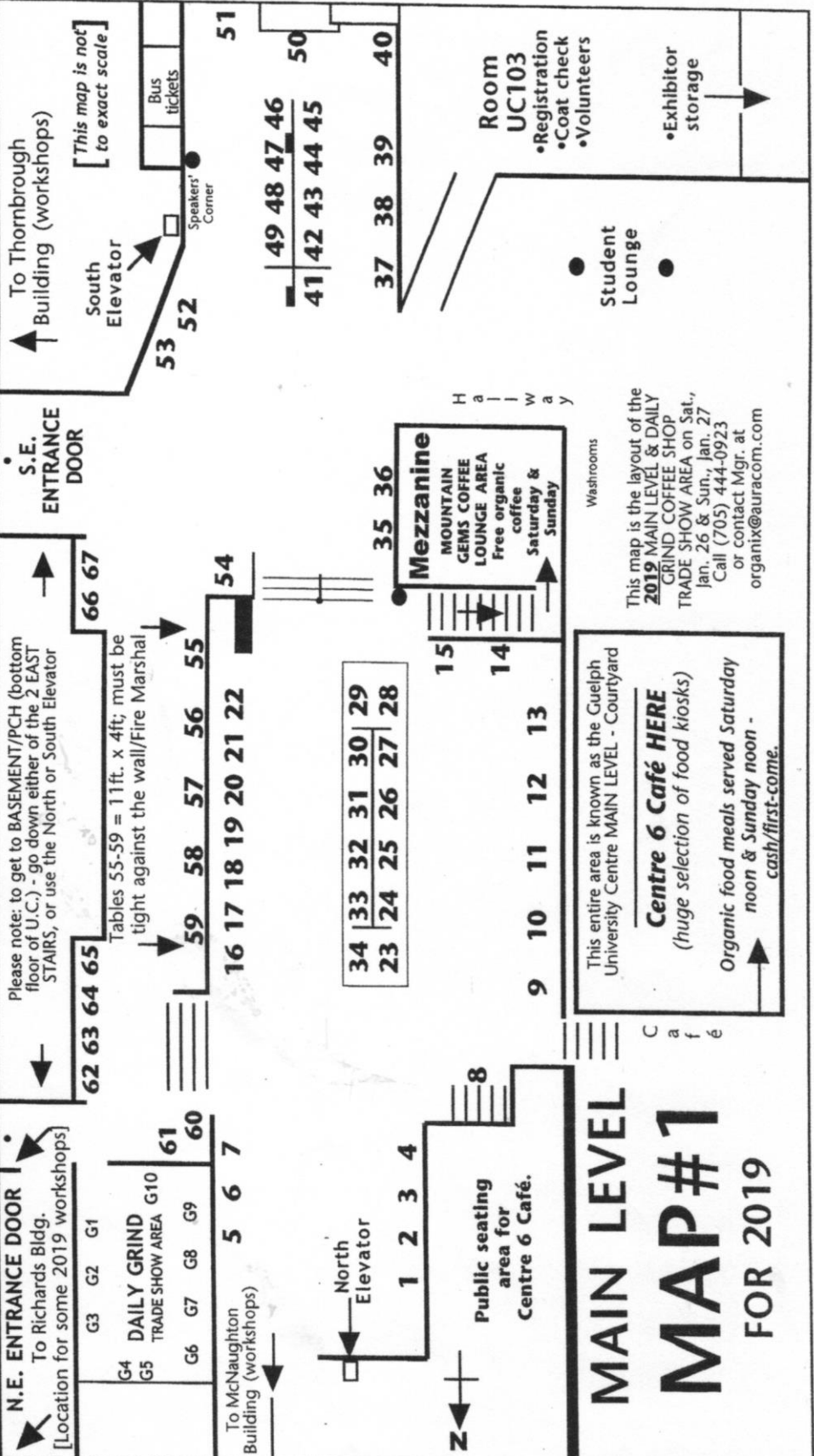
FOR-PROFIT SPACE : Nov. 9 - Final Payment Deadline - 1 space: \$750 + \$97.50 HST = \$847.50

NON-PROFIT SPACE : Oct. 1 postmark - 1 space: \$550 + \$71.50 HST = \$621.50

NON-PROFIT SPACE : Nov. 9 - Final Payment Deadline - 1 space: \$650 + \$84.50 HST = \$734.50

DAILY GRIND SINGLE SPACE : (Note: these are 6 ft. X 6 ft. mini-spaces) - Nov. 9 payment - \$300 + \$39 HST = \$339.00

Each Main Level Trade Show space gets 2 Conf. Badges (for staff I.D. + Sat./Sun. workshops). Each Daily Grind space/1 badge. Extra staff attending workshops or need I.D.? Extra badges @ \$28.25 - see Exhib. Form. Note: all Thurs./Fri. workshops = separate payment.



NORTH ENTRANCE DOOR
TO UNIVERSITY CENTRE

MAIN LEVEL
MAP #1
FOR 2019